

Date: \_\_\_\_\_

# *Broward Health Employees Emergency Relief Fund* **CONFIDENTIAL EMERGENCY ASSISTANCE PROGRAM APPLICATION**

## **I. Applicant's Personal Data**

Name: \_\_\_\_\_ Employee Number: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Spouse Name: \_\_\_\_\_

Number of Dependents: \_\_\_\_\_ Total Number in Household: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

## **II. Detailed Description of Need (Required)**

*Use back of form if necessary. This section must be completed.*



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**III. References for Verification of Need (At Least Two):**

1. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_  
Relationship: \_\_\_\_\_
  
2. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_  
Relationship: \_\_\_\_\_
  
3. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_  
Relationship: \_\_\_\_\_

*Sections IV and V to be completed by Committee only*

**IV. Committee Recommendation:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. Committee Member Signature(s):** \_\_\_\_\_  
\_\_\_\_\_

Approved:       Disapproved:

# *Broward Health Employees Emergency Relief Fund*

## **FINANCIAL ANALYSIS CHECKLIST BASIC MAINTENANCE**

**I. Amount of Assistance Requested: \$** \_\_\_\_\_

**II. Bill Description:**

Amount Due: \_\_\_\_\_ Date Due: \_\_\_\_\_

Company Owed: \_\_\_\_\_

**III. Bill Description**

Amount Due: \_\_\_\_\_ Date Due: \_\_\_\_\_

Company Owed: \_\_\_\_\_

**IV. Bill Description**

Amount Due: \_\_\_\_\_ Date Due: \_\_\_\_\_

Company Owed: \_\_\_\_\_

**V. Bill Description**

Amount Due: \_\_\_\_\_ Date Due: \_\_\_\_\_

Company Owed: \_\_\_\_\_



VI. Transportation (Work Only; Monthly Gas/Car Payment): \_\_\_\_\_

VII. Monthly Food Expenses : \_\_\_\_\_

VIII. Monthly Child Care Expenses: \_\_\_\_\_

IX. Total Monthly Income (include any child support or alimony):

Sources: \_\_\_\_\_

Monthly Total: \$ \_\_\_\_\_

X. **Copy of Bills (Required)**

*Please attach copies of your bills that support this application. This is required.*

Rent/Mortgage

Cable/Internet/Phone

Gas/Electricity

Water

Insurance

Other

\_\_\_\_\_  
**Signature of Eligible Employee (Required)**

\_\_\_\_\_  
**Date**

**Please return completed application to the Broward Health Foundation by mail, email or fax:**

**By U.S. Mail:** 1201 South Andrews Ave., Fort Lauderdale, FL 33316

**By Email:** [BHFoundation@BrowardHealth.org](mailto:BHFoundation@BrowardHealth.org)

**By Fax:** 954.712.4535



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